



## Agenda for Annual General Meeting – May 2017

**MEETING VENUE: Fremantle Life Saving Club - Leighton**

**TIME: 6.30pm, 8<sup>th</sup> May 2017**

Chairperson's opening	
<b>Presidents Report</b>	5 mins
<b>Treasurers Report</b>	5 mins
<b>KA Report</b>	5 mins
<b>Event Summary Report</b>	5 mins
<b>Q&amp;A for reports</b>	10 mins
Election of committee members for 2018-19	10 mins
Voting major changes - Branding	10 mins
General business	10 mins
<b>TOTAL</b>	<b>60 mins</b>